

the permission of the Deputy Commissioner, at Rs. 3-6-8 per seer of Ganja and Re. 0-11-8 per seer of Majum (including local cess).

- (4) The Ganja sold by the licensee shall be of good quality and unadulterated, and it shall be sold by him at Rs. 10 for a seer of 80 tolas of Ganja or annas two per tola of Ganja and of Rs. 1-10-8 for a seer of Majum; and the whole stock of Ganja and Majum on hand shall be kept in the licensed shop and not elsewhere on any pretext whatever, without special permission.
- (5) The licensee shall use such scales and weights as may from time to time be prescribed by Government, and provide himself with the printed forms of accounts and permits or passes for transport of drugs, which forms shall be purchased from Local Excise Officers.
- (6) The licensee shall be bound to take over any drugs which may remain as stock in hand belonging to the out-going licensee on the 1st July 1905 in the existing shop, paying to the latter such compensation for the same as may be fixed by the Deputy Commissioner.
- (7) The licensee shall be bound by the rules in force, and by such further rules as may be issued from time to time by Government. He shall not, during the term of his license, without the written permission of the Excise Commissioner, have any interest direct or indirect in any intoxicating drug shop outside the Mysore State or in the Civil and Military Station.
- (8) No female shall be employed in the sale of intoxicating drugs.
- (9) The remaining terms and conditions shall be as set forth in the prescribed license.

7. In the case of any breach of the above conditions either by the licensee, or with his connivance and privity, by any person in his employment, or in the event of the licensee neglecting to open his shop or to carry on his business with due care and attention, it shall be competent to the Deputy Commissioner to impose upon the licensee a fine not exceeding Rs. 10 for every such breach or neglect, or at the option of the Deputy Commissioner to declare the money deposited with him forfeited, and to cancel the license and to re-sell or to otherwise dispose of the privilege at the risk of the licensee; and all loss thereby caused, together with the loss accruing to Government in consequence of the licensee not carrying on his business by opening his shop on 1st July 1905, shall be made good by him. When a license is cancelled, the rent for the whole period of the license shall become due at once, which shall be recovered together with all losses as if they were arrears of land revenue.

8. The penalties laid down in the last preceding clause shall not exempt the licensee or his employees from prosecution for any offence committed against the Excise laws or rules in force.

P. N. PURNAIYA, *Excise Comr. in Mysore.*

FOREST DEPARTMENT.

Notification dated 25th March 1905.

The following revised rates, at which sandalwood will be sold by retail at the Government kotis in Mysore, from 1st April 1905, sanctioned by Government in Proceedings No. R. 8310—Ft. 150-04-2, dated the 8th March 1905, are published for general information, in supersession of the Notification dated 25th May 1898:—

Class.	Description of wood.	Rate per ton.	
		Rs.	
I	First class billets (or Vilayat Budh) ...	850	
II	Second do (or China Budh) ...	800	
III	Third do (or Panjam) ...	750	
IV	Ghotla (or billets of short length) ...	700	
V	Ghat Badala ...	650	
VI	Bagaradad ...	600	
VII	Roots (First class) ...	600	N. B.—Roots will not be sold in retail without special sanction of the Conservator.
VIII	Do (Second class) ...	550	
IX	Do (Third class) ...	500	
X	Jajpokal (First class) ...	650	
XI	Do (Second class) ...	600	
XII	Ain Bagar ...	600	
XIII	Cheria (or large chilta) ...	450	
XIV	Ain Chilta ...	500	
XV	Hatri Chilta ...	250	
XVI	Milwa Chilta ...	200	
XVII	Basola Bukni ...	500	
XVIII	Saw dust (or powder)	

2. All applications to be made to the Deputy Commissioner, District Forest Officer, or officer in charge of the koti.

3. For the convenience of travellers and others who may not have easy access to the kotis, Amildars will be entrusted with a certain number of small sandalwood billets stamped at both ends with the "sold" stamps with the weight and price marked thereon. The stock with the Amildars will be replenished on the imprest system. Amildars should give intimation of sales to the District Forest Officer monthly for the necessary entry in the accounts.

4. No applications for quantities exceeding one ton will be entertained.

5. Terms for all retail sales are cash and immediate removal.

6. These retail rates have been fixed solely for the convenience of the public who may wish to purchase small quantities of sandalwood for their domestic use, carving, samples and similar purposes. Whenever, therefore, a District Forest Officer has reason to believe that the retail rates are being utilized for trade or speculative purposes, he should stop them at once, reporting the fact for the information of the Conservator of Forests, through the Deputy Commissioner of the district.

M. MUTHANNAH,

Consrv. of Forests in Mysore.

EDUCATION DEPARTMENT.

Notification D. No. 41, dated the 21st March 1905.

The following Notification D. No. 3 of 7th July 1903 is republished for information :—
SCHOOL OF ENGINEERING, MYSORE.

The following are the rules relating to the constitution and working of the school :—

I. *Object.*—The school affords theoretical and practical instruction in subjects qualifying for the duties of Sub-Overseers, Surveyors, Draftsmen, Taluk Maistries and Tank and Work Inspectors.

II. *Control.*—The responsibility for the discipline and management of the school is vested in the Head Master, under the control of the Inspector General of Education and a Committee. The Chief Engineer of Mysore will be visitor of the school.

III. *Staff.*—The staff shall consist of a Head Master, an Assistant for teaching surveying and levelling, and another for drawing. Practical instruction in carpentry and tile making will be given in the Government Industrial School at Mysore.

IV. *Classes.*—The school shall contain the following classes :—

(1) *Sub-Overseers' and Surveyors' Class.*—For the training of lower subordinates and surveyors for the Public Works Department, the Survey Department, Local Boards and Municipalities.

(2) *Draftsmen's Class.*—For the training of mechanical draftsmen and estimators.

(3) *Sub-Surveyors', Maistries', Tank and Work Inspectors' Class.*—For the training of Sub-Surveyors, Taluk Maistries, Tank and Work Inspectors for the Revenue, Public Works and Forest Departments and Municipalities and Local Boards.

V. *Courses of Instruction.*—The courses of instruction in the several classes shall be as follows :—

(1) *Sub-Overseers' and Surveyors' Class.*—

(i) The course shall extend over two years and shall be both theoretical and practical. Theoretical instruction will be given by teaching in class, while the practical work shall consist of surveying in the field, drawing and of work in the Government Industrial School.

(ii) The subjects of study are as follow :—

(a) *First years' course.*

1. Building, drawing and estimating
2. Building materials and construction
3. Mensuration
4. Practical geometry
5. Hydraulics and irrigation works
6. Surveying and levelling
7. Free hand and model drawing
8. Carpentry

(b) *Second year's course.*

1. Building, drawing and estimating
2. Hydraulics and irrigation works
3. Theodolite survey
4. Earth-work and road-making
5. Carpentry
6. Bridge work
7. Free hand and model drawing
8. Building materials and construction
9. Carpentry

Grades of Madras Technical Examination to be passed.

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|-----|---------------------------------|
| ... | Elementary. |
| ... | Do |
| ... | Do |
| ... | Do (School Exmn.) |
| ... | Elementary. |
| ... | Intermediate. |
| ... | Elementary (School Exmn.) |
| ... | School Examination. Standard B. |

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| ... | Intermediate. |
| ... | Do |
| ... | School Examination. |
| ... | Intermediate. |
| ... | Elementary. |
| ... | Do |
| ... | Do (November.) |
| ... | Intermediate. |
| ... | School Examination. Standard C. |

Note.—The syllabuses of the Madras Technical Examinations shall be followed in imparting instruction.